

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

2

|   |  |  |   |  |  |                          |                                    |                        |                      |
|---|--|--|---|--|--|--------------------------|------------------------------------|------------------------|----------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL<br>ANDERSON GEORGE A   |  |  | 2. ARMY SERIAL NO.<br>36 632 224  |  | 3. GRADE<br>1/SGT  | 4. ARM OR SERVICE<br>INF | 5. COMPONENT<br>AUS                |                        |                      |
| 6. ORGANIZATION<br>CO E 157 INF   |  |  | 7. DATE OF SEPARATION<br>1 NOV 45   |  | 8. PLACE OF SEPARATION<br>SEPARATION CENTER<br>FT GEO G MEADE MD |                          |                                    |                        |                      |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES<br>RT 2 FARMVILLE CUMBERLAND CO VA  |  |  |   |  | 10. DATE OF BIRTH<br>6 AUG 16                                    |                          | 11. PLACE OF BIRTH<br>FARMVILLE VA |                        |                      |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT<br>SEE 9   |  |  |   |  | 13. COLOR EYES<br>HAZEL  | 14. COLOR HAIR<br>BROWN  | 15. HEIGHT<br>5'9"                 | 16. WEIGHT<br>165 LBS. | 17. NO. DEPENDU<br>2 |
| 18. RACE<br>WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/> | 19. MARITAL STATUS<br>SINGLE <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> OTHER (specify) <input type="checkbox"/> |  | 20. U.S. CITIZEN<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 21. CIVILIAN OCCUPATION AND NO.<br>TEACHER HIGH SCHOOL 0-31.01   |                          |                                    |                        |                      |

MILITARY HISTORY

|  |                                 |                                     |                        |   |                   |   |  |      |
|--|---------------------------------|-------------------------------------|------------------------|---|-------------------|---|--|------|
| 22. DATE OF INDUCTION<br>31 DEC 42   |                                 | 23. DATE OF ENLISTMENT<br>7 JAN 43  |                        | 24. DATE OF ENTRY INTO ACTIVE SERVICE   |                   | 25. PLACE OF ENTRY INTO SERVICE<br>FT SHERIDAN ILL. |  |      |
| 26. REGISTERED SERVICE DATA<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   | 27. LOCAL S.S. BOARD NO.<br>141 | 28. COUNTY AND STATE<br>CHICAGO ILL |                        | 29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE<br>701 COLUMBIA DRIVE DECATUR GA   |                   |   |  |      |
| 30. MILITARY OCCUPATIONAL SPECIALTY AND NO.<br>FIRST SERGEANT 1312   |                                 |                                     |                        | 31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.)<br>COMBAT INFANTRYMAN BADGE MKM RIFLE M1 |                   |   |  |      |
| 32. BATTLES AND CAMPAIGNS<br>G033WD45: ROME-ARNO RHINELAND CENTRAL EUROPE  |                                 |                                     |                        |   |                   |   |  |      |
| 33. DECORATIONS AND CITATIONS<br>GOOD CONDUCT MEDAL WORLD WAR II VICTORY RIBBON AMERICAN THEATER SERVICE RIBBON EUROPEAN AFRICAN MIDDLE EASTERN SERVICE RIBBON |                                 |                                     |                        |   |                   |   |  |      |
| 34. WOUNDS RECEIVED IN ACTION<br>NONE  |                                 |                                     |                        |   |                   |   |  |      |
| 35. LATEST IMMUNIZATION DATES  |                                 |                                     |                        | 36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN  |                   |   |  |      |
| SMALLPOX   | TYPHOID                         | TETANUS                             | OTHER (specify)        | DATE OF DEPARTURE   |                   | DESTINATION   | DATE OF ARRIVAL                        |      |
| JAN 44   | FEB 45                          | JAN 45                              | TYPHUS MAY 45          | 9 JUL 44  |                   | ITALY   | 20 JUL 44                              |      |
| 37. TOTAL LENGTH OF SERVICE  |                                 |                                     | 38. HIGHEST GRADE HELD |   | 39. PRIOR SERVICE |   |  |      |
| CONTINENTAL SERVICE  | FOREIGN SERVICE                 |                                     | YEARS                  | MONTHS  | DAYS              | YEARS   | MONTHS                                 | DAYS |
| 1  | 7                               | 23                                  | 1                      | 2   | 2                 | 3   | 9                                      | 10   |
| 39. PRIOR SERVICE  | NONE                            |                                     |                        |   |                   |   |  |      |
| 40. REASON AND AUTHORITY FOR SEPARATION<br>CONVENIENCE OF THE GOVERNMENT RR 1-1 (DEMOBILIZATION) AR 615-365 15 DEC 44  |                                 |                                     |                        |   |                   |   |  |      |
| 41. SERVICE SCHOOLS ATTENDED<br>NONE   |                                 |                                     |                        |   |                   |   | 42. EDUCATION (Years)<br>8   4   4 1/2 |      |


PAY DATA

|                                |        |      |                       |              |                      |                |  |                           |
|--------------------------------|--------|------|-----------------------|--------------|----------------------|----------------|--|---------------------------|
| 43. LONGEVITY FOR PAY PURPOSES |        |      | 44. MUSTERING OUT PAY |              | 45. SOLDIER DEPOSITS | 46. TRAVEL PAY | 47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER |                           |
| YEARS                          | MONTHS | DAYS | TOTAL                 | THIS PAYMENT | NONE                 | \$ 39.70       | \$371.73                                     | Q A PEARSON<br>CAPTAIN ED |
| 2                              | 10     | 1    | \$300.00              | \$100.00     |                      |                |  |                           |

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY ONE DAYS THEREAFTER, INSURANCE WILL LAISE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

|                                     |                          |                          |                                     |  |   |                            |                                     |                          |
|-------------------------------------|--------------------------|--------------------------|-------------------------------------|--|---|----------------------------|-------------------------------------|--------------------------|
| 48. KIND OF INSURANCE               |                          | 49. HOW PAID             |                                     | 50. Effective Date of Allotment Discontinuance | 51. Date of Next Premium Due (One month after 50) | 52. PREMIUM DUE EACH MONTH | 53. INTENTION OF VETERAN TO         |                          |
| None                                | U.S. Govt.               | None                     | Allotment                           | 31 OCT 45                                      | 30 NOV 45   | \$6.80                     | Continue                            | Discontinue              |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/>                          | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

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|---|--|--|--|--|--|--|--|
| 54.  | 55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)<br><br>LAPEL BUTTON ISSUED NO DAYS LOST UNDER AW 107<br>ERC 31 DEC 42 TO 6 JAN 43<br>ASR SCORE 73 |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 56. SIGNATURE OF PERSON BEING SEPARATED<br><i>George A. Anderson</i> |  |  |  | 57. PERSONNEL OFFICER (Type name, grade and organization - signature)<br>G A ETCHENBERGER<br>2ND LT<br>WAC <i>G. A. Eichenberger</i> |  |  |  |
|--|--|--|--|--|--|--|--|